



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Pat Davis, District 6*  
*Vice-President, Diane G. Gibson, District 7*

*Lan Sena, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Cynthia D. Borrego, District 5; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, April 6, 2020

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-20-57](#) FY20 Status Update for Goal 3, Objective 4 - Pay Increase for Electricians, Plumbers, Heating, Air-conditioning Technicians (HVAC Tech)  
**Referred to the Finance & Government Operations Committee**
- b. [EC-20-58](#) FY 2020 State Certification of Budget  
**Referred to the Finance & Government Operations Committee**
- c. [EC-20-59](#) Revenue & Expense Report for First Quarter Fiscal Year 2020  
**Referred to the Finance & Government Operations Committee**
- d. [EC-20-60](#) Mayor's Recommendation of WHPacific, Inc. Engineering Consultants for Paseo del Norte Widening - Rainbow Blvd to Calle Norteña  
**To be heard at the Council Meeting on 4/20/2020**
- e. [EC-20-61](#) Mayor's Recommendation of MRWM Landscape Architects for Landscape Architectural Services for Barelvas Park Renovation, 801 Barelvas Rd., S.W.  
**To be heard at the Council Meeting on 4/20/2020**
- f. [EC-20-62](#) Recommendation of Award for a Public Art Work in the Sawmill Neighborhood  
**To be heard at the Council Meeting on 4/20/2020**
- g. [EC-20-63](#) Submission of the Five-Year Forecast  
**Referred to the Finance & Government Operations Committee**

- h. [EC-20-64](#) Mayor's Recommendation of Wilson & Company, Inc. Engineering Consultants for the Rail Yards' Utilities and Streetscape and Trail Network

To be heard at the Council Meeting on 4/20/2020

## 2. INTRODUCTIONS

- a. [O-20-8](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Refuse Removal And Disposal Improvement Revenue Bonds, Series 2020 In The Maximum Principal Amount Of \$47,500,000 For The Purpose To Finance The Cost Of Acquiring, Constructing, Enlarging, Bettering, Repairing, Equipping Or Otherwise Improving Facilities For The City's Solid Waste And Refuse Disposal System; Providing For The Payment Of The Series 2020 Bonds From The Net Revenues Of The City's Solid Waste And Refuse Disposal System; Providing For The Disposition Of And Other Details Relating To The Revenues From The Operation Of The Solid Waste And Refuse Disposal System; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2020 Bonds Pursuant To The Supplemental Public Securities Act; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2020 Bonds (Gibson, by request)

To be heard at the Council Meeting on 4/20/2020

- b. [O-20-9](#) Adopting A Zone Map Amendment To Establish A Character Protection Overlay Zone In The Integrated Development Ordinance For The North 4th Corridor With Regulations Related To Building Massing And Scale For Development In The Area And References To Street Cross Sections In The Development Process Manual (Benton)

Referred to the Land Use, Planning, and Zoning Committee

- c. [O-20-10](#) Adopting Text Amendments To The Integrated Development Ordinance §14-16 For The Annual Update In 2019 (Benton, Jones)

Referred to the Land Use, Planning, and Zoning Committee

- d. [O-20-11](#) Granting A Franchise Authority To The Public Service Company Of New Mexico To Construct, Maintain And Operate Electric Power Infrastructure In The Public Rights-Of-Way Of The City Of Albuquerque; Repealing Sections 13-4-2-1 Through 13-4-2-11 (Davis, by request)

To be heard at the Council Meeting on 4/20/2020

- e. [R-20-25](#) Approving And Authorizing A Certified Local Government Subgrant And Providing An Appropriation To The Planning Department (Benton)

**To be heard at the Council Meeting on 4/20/2020**

- f. [R-20-26](#) Adopting The 2020 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family And Community Services For 2020 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Gibson)  
**To be heard at the Council Meeting on 4/20/2020**
- g. [R-20-27](#) Establishing The Order Of Community Planning Area Assessments For 2020-2024 (Benton, Jones)  
**To be heard at the Council Meeting on 4/20/2020**
- h. [R-20-28](#) Adopting The Silver Avenue Bike Boulevard Review, Making The Recommendations Within The Plan Policy Priorities For The Silver Avenue Bike Boulevard Between Yale Boulevard And The Paseo Del Bosque Trail (Benton)  
**Referred to the Land Use, Planning, and Zoning Committee**
- i. [R-20-29](#) Considering Whether R-20-5 (Enactment R-2020-027), Which Determined That A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 1112 Iron Ave SW 87102 Within The City Limits Of Albuquerque, New Mexico, Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed, Should Be Enforced Or Rescinded (Benton)  
**To be heard at the Council Meeting on 5/4/2020**
- j. [R-20-30](#) Adjusting Fiscal Year 2020 General Fund Appropriations To Establish A Coronavirus Community Support And Recovery Fund (Davis)  
**To be heard at the next meeting of the Council**
- k. [R-20-31](#) Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2021, Beginning July 1, 2020 And Ending June 30, 2021 And Appropriating Capital Funds (Benton, by request)  
**To be heard at the Council Meeting on 4/20/2020**